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**THE BULLETIN
OF THE
OXFORD SECOND
PRESBYTERIAN
CHURCH**

OXFORD, NEW JERSEY



Rev. Andrew Gilbert Yount, Ph.D.
Pastor

*Come unto me, all ye that labour and
are heavy laden, and I will
give you rest.*

*Take my yoke upon you, and learn of
me; for I am meek and lowly in
heart: and ye shall find rest
for your souls.*

*For my yoke is easy, and my burden
is light.*

Matthew 11:28-30

STATED MEETINGS OF THE CHURCH
SUNDAY SERVICES

Sunday School, 9:30 a. m.

Church Worship, 10:30 a. m.

Young People's Meeting, 7 p. m.

The Trustees meet on the first Tuesday of the month.

The Ladies Aid Society meets on the first Wednesday of the month, at 2:30 p. m.

The Lord's Supper is observed at Easter, and on the second Sundays of July, October and January.

The Annual Business Meeting comes in last week of March.

CHURCH OFFICERS

Elders—Abram Pittenger, Elisha B. Foss, Edward T. Green, Lewis Bergenback.

Trustees—Harry Miller, James Radel, George Docker, Jr., Charles Renner, Fred K. Sarson, Lewis E. Green, Edward Sharps, Charles Dux, Benjamin Green.

Treasurer—Lewis E. Green.

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SUNDAY SCHOOL

Superintendent—E. B. Foss.

Asst. Superintendent—Mrs. Edward T. Green.

Treasurer—Miss Ida Smith.

Secretary—Alvin Renner.

Organist—Elizabeth Zapp.

LADIES AID SOCIETY

Honorary President—Mrs. Charles Renner.

President—Mrs. Benjamin Green.

Secretary—Mrs. Clark Wilkinson.

Treasurer—Mrs. Lewis E. Green.

YOUNG PEOPLE'S SOCIETY

President—Emily Austie.

Treasurer—Chris Seiple.

Secretary—Helen Snyder.

CHOIR

Leader—Mrs. Edward T. Green.

Organist—Mrs. Benjamin Zapp.

Bulletin No. 191. November 26th, 1933

Morning Worship

Doxology

Invocation and Lord's Prayer

Psalm 144 sel. 55

Hymn 48

Creed and Gloria

Scripture Lesson

Prayer

Anthem

Offering

Hymn 354

Sermon

Hymn 57

Benediction

Prayer

O God, we thank thee for the mercies thou hast bestowed upon our homes, and we beseech thee to bless all the families of earth with a Father's blessing. Look mercifully upon the solitary and the lonely, the weary and heavy-laden, and grant them rest unto their souls. Pity and relieve the sorrows of all mankind. Shed abroad the holy influence of the Sabbath throughout our land, and keep our whole country, with those who are chosen to govern it, in the way of righteousness and peace. We commend to thy fatherly goodness all who are near and dear to us, where ever they may be, praying thee to watch over them, to provide for them, to bless them in body and soul, and at last to bring them and us into the perfect and eternal joy of heaven; through Jesus Christ our Lord.

The young people will hold their meeting tonight at the Manse. The topic is "What Am I Thankful for." And the leader is Elizabeth Austie.

The Annual Fair and Supper will be given by the Ladies on the evening of December 8th. Donations of all kinds will be thankfully received.

The Ladies will quilt again next Tuesday at Mrs. Ben. Green's, to finish the work began last Thursday. Come early in the morning that more may be accomplished

Mr. and Mrs. J. Raymond Rush gave a social in their home last Friday night a week, for the benefit of the Ladies Aid. The attendance was large, the offering was about \$20.00

Mrs Emma Durn Shaw, the daughter of Joseph and Mary Docker, died at her home in Bound Brook on November 18th, a victim of Pneumonia. She was born in Oxford, according to our records of the Church, the date of her birth was October 24th, 1876. She was Christened by Dr. Cline May 13th, 1877, and received into Church November 23th, 1888, during the pastorate of Mr. Maxwell. At the age of sixteen she went with her parents to Bound Brook with a letter of dismissal from our Church issued November 25th, 1892. She was a frequent visitor in Oxford and was present last May at the 70th anniversary of our Church. We offer our sincere condolences to the aged mother, and the bereaved family. Many relatives in Oxford attended the funeral in Bound Brook last Tuesday.

William Frome passed away at his home in Montana last Tuesday, at the age of 87. For many years his health has been poor, and was dependent on the care of his devoted sister Ella. As neither of them were married they lived together in a beautiful friendship for many years.

His many nephews and nieces were loyal and with their families often visited him, and every year at his birthday they gathered at his home for a family reunion, an event that filled his heart with joyful memories and happy expectations.

He was the son of Henry and Lavinia Frome, and was received into Oxford first Presbyterian Church during the Pastorate of Dr. Knighton. In 1895 he and his sister transferred their membership to our Church in which he took great interest, though unable to attend in late years. He took the greatest delight in the Bulletin which he received for the past two or three years. The funeral was held Saturday, Nov, 25th, with interment in the Union Cemetery near his home.

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We are thankful for the following contributions to the Bulletin fund, received since the last issue:-

- Robert M. Leck.....\$ 2.00
- Cortland F. Cook.... 2.00
- Mrs. Jane McNear.... 1.00

The continuation of the paper for another year is now assured, as we are confident the many friends will supply sufficient funds during the coming months, and a year's supply of covers has been ordered from our capable young printer, Mr. Joseph Follettter of Belvidere.

The Legend of Mount No-More
By Samuel J. Cooper

For four years it was my lot to live on a farm of which a portion included some of the lower slope of this mountain. Naturally I was interested in learning how this dome shaped, isolated elevation, rising, if I remember rightly, something like fourteen hundred feet above sea level and nearly a thousand feet above the Oxford Meadows, gained its name, which is said to be of Indian origin. The Delawares thus designating it long before the first white man traversed these regions.

The legend as near as I can give it runs something like this:-

It was in the moon of falling leaves when a great chief of the Delaware Indians lay in his tent near the close of day.

Toward the rising sun a high mountain stood outlined against the sky. The chief had seen the snows of many winters, the spark of life was low within him. His tent had been set up with the opening to the rising sun so that in the morning the sun's first life-giving rays might fall upon him. He lay as in a trance, as though communing with the spirit world.

The day was fast drawing to a close, the shadows were long upon the land and creeping up the mountain side. Of a sudden the chief roused himself from his reveries and looking up beheld the top of the mountain bathed in sunshine and crowned with all the glorious color of the forest at this season. With the speed of lightning his mind appeared to go back over all the years that this mountain had had a place in his life. Then as though some message from the spirit world had reached him and a glimpse of the beyond had been granted, he uttered these words: "I'll mount you no more." Again he lapsed into his reveries. The pall of night covered all the land and the night lights took their places in the sky. The Great Spirit ruled over all. Morning came, the sun's first beams lighted up the interior of the tent and fell upon the still form that had held the spirit of a mighty chief. Because the chief had ruled his people wisely through all his years; having always sought the guidance of the Great Spirit, and because his last words were of the mountain, -- it was ever after known as Mount-No-More.

The Temperance Alliance of other Days
By George R. Searing

Looking over the Temperance Alliance minutes recorded by the secretary, Mrs. M.M. Storrs, I thought seeing the names in print would recall many timely warnings and confederated conferences.

March 19th, 1877, meeting in the M.E. Church. Rev. J.P. McAuley introduced the speaker for the evening, Rev. C.C. Little of Hackettstown, who addressed the meeting for one hour. After the address pledges were circulated. The following were appointed delegates to the county Alliance at Phillipsburg: - Warren Ward, G.S. Humphrey, and Albert Shafer.

May 21st, 1877. The Temperance Alliance met in the Presbyterian Chapel (old stone)

The address was made by Rev. A.L. Wilson, also addresses by Rev. L.C. Cline, John Schoonover, A.H. Allen, Dr. Hartpence and Dr. D.F. Brigham.

June 25th, 1877. The Alliance met in the M.E. Church. Call to order by Dr. D.F. Brigham. Rev. J.J. Reid of Washington, N.J. spoke on the stand taken by the Church in this damnable business. Mr. S.T. Scranton followed with some timely remarks.

July 12th, 1877. Meeting held in the Presbyterian Church. Owen Humell made a brief address, and was followed by Rev. A.L. Wilson, champion pioneer of temperance.

The address was no compromise with this evil. He was followed by Rev. E.C. Cline, A.H. Allen, Col. John Schoonover, and Dr. D.F. Brigham.

Sept. 20th, 1877. Meeting held in the M.E. Church. Rev. A.L. Wilson introduced the speaker, Mrs. M.K. Denman, of Newark, President of the W.T.C.U., and Mrs. A.H. Brunley of Newark. Remarks were followed by Rev. A.L. Wilson and Rev. E.C. Cline. Music furnished by the Mechanic Cornet Band.

October 6th, 1877. Temperance meeting held in the Presbyterian Church. Baxter Booth called the meeting to order and introduced Rev. Littz of Buttzville, who read the Scriptures and introduced the speaker for the evening, Wm. C. Jouter of Newark, - a reformed man. His address was hot from the start, and claimed that the beer and liquor business was debauching the nation.

Rev. Littz and Rev. Cline expressed themselves as endorsing every thing the speaker had said.

Rev. Littz died January 31st, 1896 at Susquehanna, N.Y.

(to be continued)

EDWARD T. GREEN

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