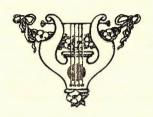
174
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The Bulletin

OF THE

Oxford Second Presbyterian Church

OXFORD, NEW JERSEY



Rev. Andrew Gilbert Yount, Ph.D. Pastor

Be careful for nothing; but in everything
by prayer and supplication with
thanksgiving let your
requests be made
known to God

And the peace of God, which passeth all understanding, shall keep your hearts and minds through

Christ Jesus

Philippians IV, 6, 7

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STATED MEETINGS OF THE CHURCH SUNDAY SERVICES

Sunday School, 9:30 a.m. Church Worship, 10:30 a.m. Young People's Meeting, 7 p.m.

The Trustees meet on the first Tuesday of the month. The Ladies Aid Society meets on the first Wednesday of the month, at 2:30 p.m.

The Lord's Supper is observed at Easter, and on the second Sundays of July, October and January.

The Annual Business Meeting comes in last week of March.

CHURCH OFFICERS

Elders—Abram Pittenger, Elisha B. Foss, Edward T.

Green, Lewis Bergenback.

Trustees—Harry Miller, James Radel, George Docker, Jr., Charles Renner, Fred K. Sarson, Lewis

er, Jr., Charles Renner, Fred K. Sarson, Lewis E. Green, Edward Sharps, Charles Dux, Benjamin Green.

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Bulletin No. 174. July 2nd, 1933

Morning Worship

Doxology

Invocation and Lord's Prayer

Psalm 107 sel 39

Hymn 53

Creed and Gloria

Scripture Lesson

Prayer

Anthem

Offering

Hymn 193

Sermon

Hymn 368

Benediction

Prayer

"Almighty God, defend our land, we beseech thee, from the secret power and the open shame of great national sins.

From all dishonesty and civic corruption; from all vainglory and selfish luxury; from all cruelty and the spirit of violenc from covetousness which is idolatry; from impurity which defiles the temple of the Holy Spirit; and from intemporance which is the mother of many crimes and sorrows;—Good Lord deliver and save us, and our children, in the land which thou hast blessed with the light of pure religion; Through Jesus Christ our Saviour and King.

The Holy Communion will be observed next Sabbath at the Morning worship, and members of the Church will want to be present at the Lord's Table. Friends and visitors who love Christ and the Church are cordially invited to join with us in the season of spiritual refreshment.

Baptism will be administered to infants and adults if presented for that sacred rite. New members will be received and welcomed. Those applying for this end should speak to the paster before hand and meet with the Session before the Church service begins.

The time for the Sunday School picnic has been set for the 19th, of July, (Wednesday). Futler's Park is the place and arrangements have been made with the manager for the convenience of our School-

The Bulletin acknowledges postage money from Mrs. Catherine B. Zapp, of Newark, N. J. Also from Mrs. Alice Hunt and William Hornbaker. The two latter should have been noted three months ago.

Last Sabbath the Pastor and wife had the pleasure of attending the 87th birth-day anniversary of William Frome, at Montana. About fifty persons, friends relatives and neighbors gathered at his home, bringing with them bountiful supplies for dinner, which was served on tables on the lawn. This is an annual event that gives the greatest joy to Mr. Frome and his devoted sister Ellen.

Mr. Frome is in very poor health, and quite helpless, wholly dependent upon the ministrations of his sister.

Among the relatives present were; his sister-in-law, Mrs. Jacob Frome, and
her son William with his wife, also her
daughter-in-law, Mrs. Caleb Frome-all from
Washington, J.J., Mr. and Mrs. Austin Frome
of Camden, and Mr. Ransaville Frome, of
Merchantsville. These latter are the sons
of Thomas, brother to William and Ellen
Frome.

Mr. Searing supplies us with a new; paper clipping, containing an account of the funeral services of Mr. E.C. Perkins and dated March 26th, 1897. The services were from the Church, the lodge of F. and A.M. were in attendance with a great multitude of friends. Revs. Maxwell and Cline officiated. "They gave an eloquent and moving portrayal of his life. While there are yet loving and lonely hearts left in the home, precious memories will ever be cherished of him who has 'crossed the bar', and the crown of victory won. Who now knows the blessedness of those who are permitted to enter the golden gates.

"Hw was solf sacrificing in all things, forvent in spirit, and always serving the Lord. Mrs. Porkins has lost a devoted husband and the five thildren a kind and loving father, the Presbyterian church a faithful trustee, and the congregation will hereafter fail to hear his strong and sweet base voice, which could be heard in the choir each Sabbath day. The remains were taken to Taunton, Mass., for interment."

Mrs. E.C. Perkins still survives at advanced age, and lives with her son Edwin, in New Haven, Conn. The Bulletin sends the greetings of her old Oxford friends who will read this item.

Mrs. Dr. L.B. Hoagland last Jabbath received the sad news of the sudden death of her brother, David J. Post at Hartford Conn. The funeral was on last Wednesday. Mr. Post was an eminent person with an international reputaion.

Jonathan Robeson

Miss Evelyn Badrow has furniched us with a transcript of the chapter on Oxford Furnace from Mr. Charles S. Boyer's book, 'Early Forges and Furnace in New Jersey. In Bulletin No.137 we gave a summary of the chapter with a few quotations, but omitted the biographical account of Robeson who was the founder of Oxford Furnace. This account is probably accurate, but Mr. Humphrey has a volumn devoted to the Robson family, and can, if he finds errors in it, make corrections for us.

"Oxford Furnace was considered a Philadelphia enterprise. It was located in what was then called the 'Town of Greenwich,' on a branch of the Pequest creek, and was built in 1741 by Jonathan Robeson of Philadelphia....

'The Robeson family was one of the earliest to settle in West Jersey, where the several members took an active part in civi affairs. Andrew Robeson, Sr., and his nephew, Andrew , Jr., came to New Jersey in 1676; the uncle having purchased, while still a resident of Clonmel, Ireland, a full share of Propriety of West Jersey, in Feb. 1676. Andrew, Jr., settled on land in Glouster county in the vicinity of Clonmel Creek, where several of his children, including Jonathan, were born. When Jonathan was twelve years old(1702) his father moved to Philadelphia, and in 1716 took up his residence near Amity, in the vicinity of Manatawny Creek, which joins the Schuylkill about 35 miles above Philadelphia. A few years later Andrew Robeson, Jr., became associated in the iron business with Thomas Potts, who had married his sister. The son, Jonathan, followed, in the footsteps of his father and was given under the latter's will 'One thousand acres of land and plantation whereon I now live and all the impertinences thereunto belonging.'

and sweet base voice, which could be heard in the choir each Sabbath day. The remains were taken to Taunton, Mass., for interment. "If experience and from the fact that he was thus well equipped to conduct the new furnace at Oxford...both from the point were taken to Taunton, Mass., for interment." If experience and from the fact that he was thus well equipped to conduct the new furnace at Oxford...both from the point were taken to Taunton, Mass., for interment. "If experience and from the fact that he was thus well equipped to conduct the new furnace at Oxford...both from the point were taken to Taunton, Mass., for interment." If experience and from the fact that he was thus well equipped to conduct the new furnace at Oxford...both from the point were taken to Taunton, Mass., for interment.

During Jonathan Robeson's residence in Pennsylvania he was quite active in the politics of that state, serving as a member of the Colonial Assembly with William Allen from 1730 to 1738. In 1728 he was a member of the Court of Common Pleas. He retained his residence in Penn. for several years after building the Oxford furnace." (About 1750 he moved to Kingwood, Hunterdon, Co., N.J. where he purchased land and apparently lived there until death.) "Jonathan was a

prominent member of the Society of Friends, and when he moved to Hunterdon County became associated with the Bethle hem Monthly Meeting later known as the Kingwood Meeting. Several subsequent deeds desribe him as of Kingwood and as living on premises for sale in Kingwood."

(In 1749 Jonathan sold 3 of his land and furnace in Oxford to Dr. William Shippen, of Philadelphia, who was likewise a Quaker of a very prominent family, and about 1756 Dr. Shippen bought the rest of Robeson's interests in the furnac However Robeson built and operated a Forge at Changewater, using iron from Oxford Furnace. The furnace remained in the Shippen family for 43 years, then ,in 1809, it was repurchased by the Robeson family through Morris Robeson, grandson of Jonathan.) "He spent the summers in the old homestead (For lir House), but late permanently moved to Oxford. Morris took and active interest in civic affairs and became a judge of Sussex County, president of the County Agricultural Society, and was active in banking institutions. At his death in 1823, his widow Tacy-sister of his partners, John and Joseph Paul-became his executor. In 1824, she endeavored to have the County Seat established at or near Oxford. To this end she publicly offered to give to the county two acres of land on the road leading from Oxford Furnace to Bethlehem, Pa., together with \$5,000. in cash, payable in thirty days after the completion of the public buildings, and water for use of the same, without expense forever; except of logsor other means of conveying the Water'. The election which was held on the third Tuesday in April 1825, however, declared in favor of Belvidere." (In 1839 the Furnace and properties belonging to it passed out of the Robeson familiy, when purchased from them by the Scrantons.)

The Editor would like to know just where was the road from Oxford to Bethleher as above mentioned? Washington ave?

Another interesting reference is to log vater pipes. We have been told that the original water mains were actually made of logs with holes bored through Our informent told us that remeins thom. of log mains of this kind have been dug up not so long ago. If any more should be found, they should be kept for historic rolics. They would cortainly be very memontoos of primitive intoresting water works.

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