

**THE BULLETIN
OF THE
OXFORD SECOND
PRESBYTERIAN
CHURCH**

OXFORD, NEW JERSEY



Rev. Andrew Gilbert Yount, Ph.D.
Pastor

*Come unto me, all ye that labour and
are heavy laden, and I will
give you rest.*

*Take my yoke upon you, and learn of
me; for I am meek and lowly in
heart: and ye shall find rest
for your souls.*

*For my yoke is easy, and my burden
is light.*

Matthew 11:28-30

STATED MEETINGS OF THE CHURCH
SUNDAY SERVICES

Sunday School, 9:30 a. m.
Church Worship, 10:30 a. m.
Young People's Meeting, 7 p. m.
The Trustees meet on the first Tuesday of the month.
The Ladies Aid Society meets on the first Wednesday of the month, at 2:30 p. m.
The Lord's Supper is observed at Easter, and on the second Sundays of July, October and January:
The Annual Business Meeting comes in last week of March.

CHURCH OFFICERS

Elders—Abram Pittenger, Elisha B. Foss, Edward T. Green, Lewis Bergenback.
Trustees—Harry Miller, James Radel, George Docker, Jr., Charles Renner, Fred K. Sarson, Lewis E. Green, Edward Sharps, Charles Dux, Benjamin Green.
Treasurer—Lewis E. Green.

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SUNDAY SCHOOL

Superintendent—E. B. Foss.
Asst. Superintendent—Mrs. Edward T. Green.
Treasurer—Miss Ida Smith.
Secretary—Alvin Renner.
Organist—Elizabeth Zapp.

LADIES AID SOCIETY

Honorary President—Mrs. Charles Renner.
President—Mrs. Benjamin Green.
Secretary—Mrs. Clark Wilkinson.
Treasurer—Mrs. Lewis E. Green.

YOUNG PEOPLE'S SOCIETY

President—Emily Austie.
Treasurer—Chris Seiple.
Secretary—Helen Snyder.

CHOIR

Leader—Mrs. Edward T. Green.
Organist—Mrs. Benjamin Zapp.

Printed by J. C. Follayttar, Belvidere, N. J.

Morning Worship

Doxology
Invocation and Lord's Prayer
Psalm 85 sel. 29

Hymn 24
Creed and Gloria
Scripture Lesson
Prayer
Anthem
Offering
Hymn 254
Sermon
Hymn 248
Benediction

Prayer

" O God, forgive the poverty and the childish folly of our prayers. Listen, not to our words, but to the groanings that cannot be uttered. hearken, not to our petitions, but to the crying of our need. So often we pray for that which is already ours, neglected and unappropriated; so often for that which can never be ours; so often for that which we must win for ourselves; and then labor endlessly for that which can only come to us in prayer. O give us to love thy will and seek thy kingdom first of all."

The Young people have planned to attend the conference of the county Young People's Society, to night, at the M. L. Church Washington.

The Annual Canvass for the pledges for next year will be made next Sunday afternoon, March, 18th. The Church officers will have charge and conduct the canvass. Members are requested as far as possible to remain at home until they have been called upon.

The Annual congregational business meeting will be held in the Chapel at 8 P.M. Friday evening, Mch. 30th

The Easter special services will be held Sunday April 1st. The Lord's Supper will be administered, and baptism of adult and infants, with the welcoming of new members. The Choir will furnish special Easter music.

Mr. Herman Belkey passed away at his home on upper Axford Ave., Friday night, March 2nd. The final summons came suddenly while sitting in his chair due to heart failure.

He was born in Oxford March 4th, 1876, and spent his entire life in this place.

The funeral was from his home on Tuesday, March 6th, with burial in the Hillside Cemetery.

The last gathering of his relatives, friends and neighbors testifies to the affection and high esteem in which he was generally held in the community.

He was unmarried but was a father to his brothers and sisters and a faithful friend to all with whom he had to do.

Those of the family who remain to mourn his taking away, are: Charles, Elizabeth, Emma and Oletia Belkey; and his sister, Mrs. Irvin Petty, and sister-in-law Mrs. Frank Belkey.

The condolences of all are warmly extended to them.

All members of our Church and congregation should take note that our church financial year closes with March 31st. Pledges made a year ago should be paid to the Treasurer before that date, and many who made no definite pledge will loyally contribute all they possibly can to help meet the bills due. The salaries of the Janitor and Pastor are much in arrears, and only sacrificial giving can meet these demands, as the congregation earnestly desires to do.

At a meeting of officers of the Church last Tuesday night, the matter of a new heater for the church was discussed, and it was unanimously the opinion that no action should be taken at the present other than to establish a fund for that purpose. Before money could be raised and the heater installed it would be warm weather, when it would not be needed, and that if necessary it could wait for summer or early Autumn. The fund for this purpose has already been started by the Sunday School, and Mrs. Ed. L. Green's Class plans a flower and baked food sale two days before Easter.

The Ladies Aid has decided to paint the walls and floor of the main Chapel room as soon as possible. The present condition is distressing to all.

Stone Weapons and Implements of the Delaware Indians By Claude Crarup.

The Indians in their wanderings over the country in search of game and other food, found numerous outcrops of flint, hornstone, and quartz. They would quarry this stone if necessary and cache it in places easily reached in any weather.

The method was to fracture or spall off thin pieces, and sometimes these would be partly worked at the quarry in order to reduce the weight of the unfinished pieces.

As most of the weapons and implements were made at the villages, it is thought that they used their spare time in bad weather to replenish their supply of weapons and implements.

A piece of flint or other brittle stone was selected which would be large enough to make the desired object.

It was then chipped with the hammer stone to resemble the piece as near as possible, then it was held in the hand and the edges were reduced to the thinnest possible point. This was accomplished by the use of the flaking tool, which was made of very hard bone or the antlers of deer or elk. The bone or horn was sharpened on one end and properly hafted on the other. The point of the tool was applied directly to the chip or flake that it was necessary to remove, and by applying pressure to the tool the chip was forced from the stone. The whole trick seemed to be in making the chip flake past the center or rib of the arrow. After the arrow was about finished the base was notched to form the barbs, and also to make it possible to tie or lash the arrow to the shaft.

Some of the workmen were very skilled in the making of flaked weapons and implements; some of their work being very complete and true to general form. Some pieces having been worked down to paper thinness and polished perfectly.

Other pieces made of the hardest material, were drilled through the heaviest part. Arrow heads are seldom over two inches in length; spear heads are from two to eight or nine inches long.

The complete arrow is made up of six separate parts, i.e., head, shaft, foreshaft shaftment, featherment, and nock.

(over)

(from last page)

Arrow heads have three parts-- body, tang, and barbs. Some are serrated along both edges, and make a very ragged wound, also making it almost impossible to withdraw the arrow.

Some arrows have their points rounded or squared, and are used to stun the game and to prevent damage to the fur or the plumage.

A great many arrows found in this part of the country are triangular in shape, and are commonly called darts or war points.

These arrows are not barbed, and are not intended to be tied to the shaft, but are designed to remain in the wound when the shaft is withdrawn.

When used in war these points were poisoned by dipping them in the poison of the rattlesnake or the copperhead.

The shaft of the arrows were polished by rubbing with a grooved stone.

The nock was a small piece of bone set in the end of the shaft and tied with sinew, to prevent splitting the shaft.

--The end ---

Miss Olothia Belkey who has been home account of the death of her brother Herman, has returned to Plainfield, N. J. where she is connected with the Hartridge School.

Miss Jane M. Creveling writes: " I am enclosing 2 dollars, one to renew my subscription for the Bulletin, which I enjoy very much, as it brings back happy memories of my childhood, and one dollar for the expense fund." Many thanks.

Miss Creveling's address is:
132 William street, Orange, N. J.

Henry Ford, in a news paper interview last Thursday, said, "I have been pleased to notice a nation-wide religious revival.."

"The Bible is the best textbook ever written. It is taught in all the Ford schools. People with a knowledge of the Bible are better off in all situations.

"I believe that religion should be taught in our schools as well as reading, writing and arithmetic."

" We are getting away from a period of jazz and leaning toward a serious consideration of religion. I say serious, when really religion is a happy state of mind."

We trust Mr. Ford is a true prophet of a return to better things in our national religious life.

EDWARD T. GREEN

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